



**Registration Application**  
*To Be Completed by Student and Parent/Guardian (Please Print)*  
 Monroe Career & Technical Institute  
 194 Laurel Lake Road  
 Bartonsville, PA 18321  
 (570) 629-2001 • fax (570) 629-6884



For MCTI Use Only	
DR:	_____
ID:	_____
P:	_____
S:	_____
CC:	_____

**A. STUDENT INFORMATION**

PA ID # \_\_\_\_\_

First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Student E-Mail Address: \_\_\_\_\_

Student Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender: \_\_\_ Male \_\_\_ Female

Ethnicity: (circle one) Hispanic/Latino Not Hispanic/Latino

Race: (circle one) Black/African American (non-Hispanic) Hispanic (any race) White/Caucasian (non-Hispanic) Asian/Pacific Islander  
 American Indian/Alaskan Native Multi-Racial

**B. SCHOOL INFORMATION** Current Grade: \_\_\_\_\_

District: \_\_\_\_\_ Career Goal: \_\_\_\_\_

School: \_\_\_\_\_ Attend 2 or 4 Year College (Tech Prep) Enter Work Force

Township: \_\_\_\_\_ Attend Trade/Technical School (Tech Prep) Armed Forces

County: \_\_\_\_\_

Parent/Guardian gives permission for MCTI to obtain  
all pertinent information including but not limited to  
 attendance, discipline, etc. from the sending school.  
 (parent/guardian initials) \_\_\_\_\_

**MCTI PROGRAM SELECTION - preference order**

- \_\_\_\_\_
- \_\_\_\_\_

**C. STUDENT CONTACT INFORMATION**

Student resides with: \_\_\_\_\_

Parent/Guardian 1 Information Relationship: \_\_\_\_\_ Personal Title: \_\_\_\_\_

First Name: \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Home Phone #: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ - \_\_\_\_\_ Work #: ( ) \_\_\_\_\_ - \_\_\_\_\_

Parent/Guardian 2 Information Relationship: \_\_\_\_\_ Personal Title: \_\_\_\_\_

First Name: \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Home Phone #: ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ - \_\_\_\_\_ Work #: ( ) \_\_\_\_\_ - \_\_\_\_\_

Parent/Guardian: I have examined the information on this application and agree to the selection my child is making. I also agree to release any individualized educational programming information which includes: attendance, grades, discipline, specially designed instructions, etc. to MCTI. I certify that I am a legal resident of the school district indicated above and that I am the natural parent or legal guardian of the student submitting this application. I understand that residency in East Stroudsburg, Pleasant Valley, Pocono Mountain or Stroudsburg school districts is required for my child to attend the Monroe Career And Technical Institute.

Parent / Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

As the Guidance Counselor for this student, I will provide all required documentation (i.e. attendance history, discipline record, PSSA/Standardized Testing scores, etc.) to ensure the student's success at MCTI. Monroe Career & Technical Institute will not discriminate in its educational programs, activities, or employment practices, based on race, color, national origin, sex, sexual orientation, disability, age, religion, ancestry, union membership, or any other legally protected classification. Announcement of this policy is in accordance with the Pennsylvania Human Relations Act and with Federal law, including Titles VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 503 and 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, and the Americans with Disabilities Act of 1990. For information regarding civil rights or grievance procedures and accommodations for persons with disabilities, contact MCTI at Laurel Lake Road, Bartonsville, PA 18321-0066 / Telephone (570) 629-2001 (7/2015 updated)





# Monroe Career & Technical Institute

## INTEREST SURVEY

**NOTE TO THE STUDENT:** The information requested is of the utmost importance. Your responses should be typed or printed legibly, and they should show evidence of being well thought-out and organized. Use only the space provided. Please see the program offerings on the reverse side of this form.

### I. PERSONAL DATA

Name \_\_\_\_\_  
Last First Middle Initial

Home School \_\_\_\_\_ Grade \_\_\_\_\_

### II. WHAT IS YOUR CAREER GOAL? \_\_\_\_\_

**III. PROGRAM SELECTION:** List an alternate choice only if you would accept enrollment in an alternate area of instruction. If you list an alternate choice, fill out the reverse side of this form.

First Choice: \_\_\_\_\_ Alternate Choice: \_\_\_\_\_

**V. STUDENT INTEREST DATA:** First Choice (Please answer in complete sentences.) My reasons for choosing this program are:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I feel I will be successful in this area for the following reasons: (Include any special skills or abilities you may have.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

List three (3) things you have done in order to learn about working conditions and job opportunities in your chosen field. (Examples: Discussed with counselor, visited workplace, interviewed someone already in the field, presently working part-time in related field, researched in the library.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

List experiences you have had in the shop area for which you are applying. (Examples: employment, school, hobbies, scouting, etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I have reviewed this interest survey with my son/daughter and give my approval to submit for consideration of acceptance in the program(s) stated above.

\_\_\_\_\_  
Date \_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date \_\_\_\_\_  
Student Signature

**IV. STUDENT INTEREST DATA:** Alternate Choice (Please answer in complete sentences.) My reasons for choosing this program are:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

I feel I will be successful in this area for the following reasons: (Include any special skills or abilities you may have.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

List three (3) things you have done in order to learn about working conditions and job opportunities in your chosen field. (Examples: Discussed with counselor, visited workplace, interviewed someone already in the field, presently working part-time in related field, researched in the library.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

List experiences you have had in the shop area for which you are applying. (Examples: employment, school, hobbies, scouting, etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**PROGRAM OFFERINGS**

<p><b>Construction Cluster</b></p> <ul style="list-style-type: none"> <li>• Carpentry</li> <li>• Electrical Technology</li> <li>• Heating, Ventilation and Air Conditioning</li> <li>• Masonry Program</li> <li>• Plumbing Program</li> </ul> <p><b>Health Science and Human Services Cluster</b></p> <ul style="list-style-type: none"> <li>• Cosmetology</li> <li>• Culinary Arts Program</li> <li>• Criminal Justice</li> <li>• Horticulture</li> <li>• Health Professions</li> <li>• Hotel, Resort and Tourism Management</li> <li>• Marketing Program</li> </ul>	<p><b>Information Technology Cluster</b></p> <ul style="list-style-type: none"> <li>• Computer Networking and Security</li> <li>• Computer Information Systems</li> <li>• Graphic Arts</li> </ul> <p><b>Manufacturing Cluster</b></p> <ul style="list-style-type: none"> <li>• Drafting and Design Program</li> <li>• Electronics</li> <li>• Precision Machining</li> <li>• Welding Technology</li> </ul> <p><b>Transportation Cluster</b></p> <ul style="list-style-type: none"> <li>• Automotive Collision Repair</li> <li>• Automotive Technology</li> <li>• Diesel Technology</li> <li>• Outdoor Power Equipment Technologies</li> </ul>
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